2: Bowers E-5 (1930-1931)1950 NQ17 Mandan NQ17

either of the nearest relatives or of the clan to which the lodge belonged. They believed that the lodge had a spirit which would have sent bad luck to one taking possession illegally.

The females of the lodge owned in common the domestic goods consisting of bedding, pots, household and gardening tools, the dogs, gardens, the wooden mortar and pestle, and the mares and colts. Clothing and personal effects were held individually. The men owned their weapons used in warfare and hunting as well as their own clothing and pipes. Men also owned the stallions and geldings. Sacred tribal bundles were held collectively by the man and his wives.

Lodges were built with little ceremony; the only rites were performed at the cutting of the notches for the four center posts when an old woman having the right to cut the posts was called in to sing one song and pray for the family's success. She received one robe for her services. It was the duty of the clan to assist in the erection of a member's lodge. Since these lodges were large, a considerable amount of work was entailed in erecting one and covering it with poles, willows, grass, and earth.[3] As a rule, the clan prepared a feast and invited the opposite moiety to assist, in which case the clans assisted according to the seating arrangement of the men in the Okipa or in council.

Mandan informants state that in earlier times each household had one or more game pits. These pits were dug by all the members of the household and were owned collectively. While the men would bring the poles for the cover and kill the game caught in them, the women frequently did most of the work of excavating and removing earth from the area of the pit. In recent times many households had fishtraps which are believed to have been used since introduced by Black Wolf. Fish bones, particularly catfish bones, are very abundant in the Heart River villages. The ceremonies associated with the trapping of fish, particularly the catfish, were performed by the older men, but the women assisted in weaving the walls for the trap and in sorting and cleaning the fish.

There was considerable variability in the status of household

3. For a report of the amount of materials used in the completion of an earth lodge see George F. Will, "The Mandan Lodge at Bismarck," *North Dakota Historical Quarterly*, Vol. V, No. 1 (October, 1930).

7: Catlin R, E-5 (1832-1840) 1857
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of them to get as many as eight arrows up before the first one reaches the ground.

For the successful use of the bow, as it is used through all this region of country on horseback, and that invariably at full speed, the great object of practice is to enable the bowman to draw the bow with suddenness and instant effect; and also to repeat the shots in the most rapid manner. As their game is killed from their horses' backs while at the swiftest rate—and their enemies fought in the same way; and as the horse is the swiftest animal of the prairie, and always able to bring his rider alongside, within a few paces of his victim; it will easily be seen that the Indian has little use in throwing his arrow more than a few paces; when he leans quite low on his horse's side, and drives it with astonishing force, capable of producing instant death to the buffalo, or any other animal in the country. The bows which are generally in use in these regions I have described in a former Letter, and the effects produced by them at the distance of a few paces is almost beyond relief, considering their length, which is not often over three,—and sometimes not exceeding two and a half feet. It can easily be seen, from what has been said, that the Indian has little use or object in throwing the arrow to any great distance. And as it is very seldom that they can be seen shooting at a target, I doubt very much whether their skill in such practice would compare with that attained to in many parts of the civilized world; but with the same weapon, and dashing forward at fullest speed on the wild horse, without the use of the rein, when the shot is required to be made with the most instantaneous effect, I scarcely think it possible that any people can be found more skilled, and capable of producing more deadly effects with the bow.

The horses which the Indians ride in this country are invariably the wild horses, which are found in great numbers on the prairies; and have, unquestionably, strayed from the Mexican borders, into which they were introduced by the Spanish invaders of that country; and now range and subsist themselves, in winter and summer, over the vast plains of prairie that stretch from the Mexican frontiers to Lake Winnipeg on the North, a distance of 3000 miles. These horses are all of small stature, of the pony order; but a very hardy and tough animal, being able to perform for the Indians a continual and essential service. They are taken with the *laso*, which is a long halter or thong, made of raw-hide, of some fifteen or twenty yards in length, and which the Indians throw with great dexterity; with a noose at one end of it, which drops over the head of the animal they wish to catch, whilst running at full speed—when the Indian dismounts from his own horse, and holding to the end of the laso, chokes the animal down, and afterwards tames and converts him to his own use.

Scarcely a man in these regions is to be found, who is not the owner of one or more of these horses; and in many instances of eight, ten, or even twenty, which he values as his own personal property.